

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
 Commissioner for Patents  
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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24314

7590

12/13/2007

JANSSON SHUPE & MUNGER LTD.  
 245 MAIN STREET  
 RACINE, WI 53403

03/18/2008 HVUONG2 00000043 10646609

01 FC:1504 300.00 OP  
 02 FC:2501 720.00 OP

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Chris Wipper (Depositor's name)  
 Chris Wipper (Signature)  
 March 12, 2008 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/646,609

08/22/2003

Allen C. Buhler

BUTR-101US

9808

TITLE OF INVENTION: LOW-CALORIE LOW-FAT BUTTER-FLAVORED TOPPING COMPOSITIONS AND METHODS OF PREPARATION

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
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nonprovisional

YES

\$720

\$300

\$0

\$1020

03/13/2008

EXAMINER	ART UNIT	CLASS-SUBCLASS
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CHAWLA, JYOTI

1794

426-564000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Jansson Shupe &amp; Munger Ltd

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Cumberland Packing Corporation Brooklyn, New York

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

☒ Issue Fee

☒ Publication Fee (No small entity discount permitted)

☐ Advance Order - # of Copies

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

☒ A check is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

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5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Date March 12, 2008

Typed or printed name

Registration No. 37,685

John E. Munger

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)**  
(37 C.F.R. 1.311)

Docket No.  
**BUTR-101US**

Applicant(s): **Buehler et al.**

MAR 17 2008

Application No.

10/646,609

Filing Date

08/22/2003

Examiner

Jyoti Chawla

Customer No.

24314

Group Art Unit

1794

Confirmation No.

9808

Invention: **Low-Calorie Low-Fat Butter-Flavored Topping Compositions and Methods of Preparation**

**Mail Stop Issue Fee**  
**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith are the following for the above-identified application.

☒ Issue Fee Transmittal Form PTOL-85

☒ Utility Fee: \$ 720.00

☐ Design Fee: \_\_\_\_\_

☐ Plant Fee: \_\_\_\_\_

☒ Publication Fee: \$ 300.00

☒ A check in the amount of \$1,020.00 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.

10-0270

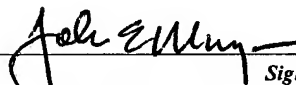
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☒ Credit any overpayment.

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Signature  
**John E. Munger, Reg. No. 37,685**  
**Jansson Shupe & Munger Ltd.**  
**245 Main Street**  
**Racine, WI 53403**  
**262/632-6900**

Dated: March 2008

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(Date)

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Typed or Printed Name of Person Signing Certificate

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March 2008

(Date)

Signature of Person Mailing Correspondence

**Chris Wipper**

Typed or Printed Name of Person Mailing Correspondence